

46526

997212

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Enrique Salas and Teresa M Salas, husband and wife

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

1st day of May, 19 87, amounting to the sum of \$ 35,144.10

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 915597 on Page _____

Lot 13, Savannah Ridge, Unit 2, as shown in Plat Book 50, page 73, Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 11th day of August 19 88

Indiana Federal Savings And Loan Association

By [Signature]

Mark Maniscalco,

Title Vice President, Mgr., Consumer Lending

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF } SS: Porter

I, John C. Misiora Jr., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco

personally known to me to be the Vice President, Mgr., Consumer Lending

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President, Mgr. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 11th day of August, A.D. 19 88

My Commission expires 10-30-88

Resident of Newton County, Indiana

Notary Public

[Signature]
John C. Misiora Jr. 500

This instrument was prepared by Tamra M. Kueck

SEP 14 9 15 AM '88
FILED FOR RECORDS
ST. CROWN POINT, INDIANA 46307
RECORDED - LAKE COUNTY
LILLIAN A. BLASTICK