## 997211

BHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

## LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 48307

Know All Men by These.	Presents,	That a certain Indenture of Mortgage, bearing date the
28TH	day of	AUGUST 1981 made and executed by
ULICE C. ALLEN AND LINDA	ALLEN, HUSBA	AND AND WIFE
of the first part, toDONALD_WE	BBER MORTGAG	GE COMPANY, INC.
		Register of Deeds for the County of LAKE
DOC. # State of INDIANA in Liber	642537 * § . R	egister of LAKE on Page
	~	CITY OF GARY, LAKE COUNTY, INDIANA
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
*and assigned to Manu	facturers Ha September 2.	nover Mortgage Corporation dated September
<b>2, 1001</b> and 1000, 100		TCRE -
·	,	E CO
is fully paid, satisfied and discharged		ORDE 11 RO
Dated this 24TH	day of	AUGUST 19 88
	day or	Fireman's Fund Mortgage Corporation
		FKA Manufacturers Hanover Mortgage Corporation
		Whose address is: 27555 Farmington Road
a		Farminton Hills, MI -48018
Signed in the presence of:  Andrea Hall  Andrea Hall	/	Taliminton nilis, ni .40016
		By Victory Civity Con Celo-Control Mary And Civoty, Assistant Vice President
		11 M 21 att
D. Keys		Douglas Might, Assistant Vice President
CORPORATE SEAL		
STATE OF Michigan	<b>}</b> \$5.	
County of Oakland	1 3	
On this 24TH	day of	AUGUST 19 88 before me appeared
Mary Ann Ciofu	· · · · · · · · · · · · · · · · · · ·	and Douglas Wright
o me personally known, who, being b	y me duly sworr	n, did say that they are respectively the
Assistant Vice President		and Assistant Vice President
of the Fireman's Fund Mort	gage Corpora	ation, and that the seal affixed to said
nstrument is the corporate seal of sai	d corporation, a	nd that said instrument was signed and sealed in behalf of
aid corporation, by authority of its Bo	oard of Directors	, and Mary Ann Ciofu
nd Douglas Wright	•	acknowledged said instrument to be the free act and deed
f said corporation.		Orman Calabara
		MINUS JUSUSIACE
Ay commission expires	• • • • •	Motary Public,  BANDRA J. LIFBERMANN County,
		Nontry Public, Wayner (18-18-19) Ny Commission Laphine 2011, S. (19)
then recorded return to		XVnalay Stepliman

When recorded return to:

Droffed By: SANDRA J. ZZEBERMAN

Business Address:

Le sur pi de la constitución de la

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Attention: Payoff Department

231/F-162 rev. 8/88