LOAN NO. 06-CO2-16353

ONE PROFESSIONAL CENTER

SUITE 215 CROWN POINT, IN 46307

AUG: 46374

RELEASE OF MORTGAGE

that a certain mortgage executed by
selke , on the 27th day
cipal sum of Thirty-Seven Thousand and
.00) which mortgage was duly recorde
or in Mortgage Recorda
Lake County,
19 84, and subsequently
er 19 83, to the Indiana Hous
d as Document Number or in
in the office of the Recorder of
5th day of <u>January</u> 19 <u>8</u> 2
ecured thereby are subject to the Indian
ied.
988
INDIANA HOUSING FINANCE AFTEORY
By Wats
EXECUTIVE DIRECTOR A SE
63
tion: Lot 29, Lake Park Manor, Cttv of , own in Plat Book 30, page 63, Lake Count
, ,
County and State this 8
and for said County and State this opersonally appeared Wendell D. Barnett,
e Authority and acknowledged the executi and on behalf of the Indiana Housing
ng Finance Authority.
Michael Ray Swans
Michael Ray Swanson Notary Pub
Resident of <u>Marion</u> County, Indiana
_41
177°
and for said County and State this 8th ared Tamara L. Helms

My Commission Expires

BETTY JO WEBB, Notary Public My Commission Expires March 16, 1989

County of Residence: Marion

This instrument prepared by David A. Travelstead, Attorney at Law