CUM 140557 Cook

TICOR TITLE INSURANCE Highland, Indiana

997168

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These P	resents,	That	a certain Indo	enture of Mortg	age, bearing	date the
21ST	day of	APRIL	•• •	19.80,	made and exe	cuted by
WOODROW WILSON NORMAN AND	D JOELLYN	NORMAN,				
of the first part, toDONALD WEBB	ER MORTGA	GE COMPA	NY, INC.,			
of the second part, and recorded in the INDIANA Described 5 %		Register of		County of	LAKE .	: CR
LOT NUMBER 6, BLO	CKNUMBER	. 7., CLIN	E GARDENS	ADDITION 1N	THE CITY	OF OF
HAMMOND, COUNTY O	F LAKE, S	TATE OF	INDIANA.		# <u> </u>	ON CANAL
		• •••			·· ထ	
	······				57 AH	ANAS:
is fully poid sostisted and discharged			• •	• • • • • • • • • • • • • • • • • • • •	<u> </u>	1455(1455(
is fully paid, satisfied and discharged.		7111 37		00	•	97
Dated this20TH	day of	JULY F:	ireman's F	19 88 und Mortgage	e Corporat	ion
		FKA Mai	nufacturer	s Hanover Mo	ortgage Co	rporatio
		Whos	e address is: ²	7555 Farmin	gton Road	
Signed in the presence of:			F	armington H	ills, MI 4	8018
Stephanie Lewis D. Keys	/_	By Evely Evely By	n Charte,	Associate Aht Assista	Vice Presi	
CORPORATE SEAL			0	<i>(</i> /		
STATE OF MICHIGAN						
County of Oakland	ss.					
On this 20TH	day of	JULY			before me a	ppeared
Evelyn C, Tate		and .	Dougla	s Wright		
Associate Vice President		orn, did say		respectively the nt Vice Pres		
of the Fireman's Fund Mortgage instrument is the corporate seal of said				, and that the		
said corporation, by authority of its Boar				n C. Tate	sealed in De	endit of
and Douglas Wright	d of Directo					
of said corporation.		acknow		annly	\sim \sim	
My commission expires		f lalary My Co	MMV . Pubro C.C. (4) managanan Expre		County,	

When recorded return to:

Drafted By:

MILL BUGAJSKI

Business Address: 27555

Fireman's Fund Mortgage Corporation

27555 Farmington Road Farmington Hills, MI 48018

231/F-162 Rev. 6/88