Tax Key No.: 27-350-15

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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM

Mail tax bills to:

THE FIRST BANK OF WHITING 5191 W. Lincoln Highway Crown Point, Indiana 46307

WARRANTY DEED

This indenture witnesseth that 997148

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ACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

LANCE RUSNAK

of LAKE County in the State of

INDIANA

Convey and warrant to RONALD A. MOSKOVSKY AND LORI A. MOSKOVSKY, HUSBAND AND WIFE

FICOR TITLE INSURANCE
Crown Point, Indiana LAKE INDIANA County in the State of of for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in 27-350-1 in the State of Indiana, to wit:

Lot 15 in Homestead Gardens Master Addition, Block 22, to the Town of Highland, Lake County, Indiana, as per plat thereof, recorded in Plat Book 37 page 9, in the Office of the Recorder of Lake County, Indiana.

This conveyance is subject to State, County and City taxes for 1988 payable in 1989 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances; easements; restrictions of record and questions of survey.

Grantors expressly limit said warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

> DULY ERGERED FOR TAXAGEN SUBJECT TO Final acceptance for transfer.

> > 1988 SEP 9

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State of Indiana,	LAKE	County, ss:	Dated this 29th Day of Augus	t 19 88
Before me, the undersi, and State, this 29th personally appeared:	gned, a Notary Public day of A	<i>in and for said County</i> ugust <i>19</i> 88	LANCE RUSNAK	Seal
LANCE RUSNAK				Seal
		, **		Seal
				Seal
And acknowledged the whereof, I have hereu ficial seal. My commiss.	nto subscribed my nu ion expires <u>notaby</u>	egoing deed. In witness ime and affixed my of PUBLIC, Lake Copoty, In ission expires Much 30, of Lake County, Indiana	ndlana 1991	Seal
	·	West of Santh		Seal
Resident ofLAKE_	County.	,		J
this instrument prepared by_	јони м. о	DROBINAK, ATTORN	EY AT LAW	Attorney at Law