| ν <i>φ</i>   | 99712  |
|--|--|
| Hermi<br>Ind.  | THIS CERTIF  |
| inty,  | The second secon |
|  | Chicato, Indiana   |
| Ther<br>Lake   | July 1   |
| ide  | Pagei<br>to FEDERAL HOME   |
| Parallel Lines off the N Side<br>the Office of the Recorder of | ment of Mortgage   |
| the  | #807853  |
| off<br>he R  | fully paid and s   |
| 88.<br>[ t]  | IN WHITNESS  |
| Lin(   | this instrument  |
| el.<br>fic   | to be hereunto a   |
| 0<br>Of  | day of Septem  |
| Para<br>the  |  |
| by   |  |
| 0 Ft.<br>8 93,   | ATTEST:  |
| 0 /  |  |

## SATISFACTION OF MORTGAGE

| Peoples Fell Verser |
|---------------------|
| Novotny and         |

| THIS CERTIFIES, 1   | That a certain Mortgage executed by Thomas Novotny and  |  |
|---|---|--|
|   | usband and Wife   |  |
|   | to the PEOPLES FEDERAL: SAVINGS AND LOAN ASSOCIATION, East  |  |
| Chicato, Indiana, a co  | orporation of the United States of America, on 6th day of   |  |
|   | calling for \$ 66,000.00 and recorded in Document No 764934   |  |
|   | Recorder's office of Lake County, State of Indiana, and Assigned  |  |
|   | MORTGAGE CORPORATION, of the United States of America, by Assign  |  |
| ment of Mortgage dated December 24 1984 and Recorded June 19 1985 as Document No. 5 |   |  |
| #807853 in the Recorder's office of Lake County, State of Indiana, has been         |   |  |
| fully paid and satisfi  | led and the same is hereby released.  |  |
| IN WHITNESS WHERE   | OF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused   |  |
| this instrument to be   | signed by its Regional Supervisor , and its corporate seal  |  |
| to be hereunto affixed  | and attested by its Assistant Secretary this 2  |  |
| day of September  |   |  |
|   | FEDERAL HOME LOAN MORTGAGE CORPORATION  |  |
|   | By Janet d. Fritts ISB  |  |
| ATTEST:   | Janet L. Fritts, Regional Supervisor  |  |
|   |   |  |
| By Milleane   | E SE  |  |
| Julieanne Bruno, Ass  | sistant Secretary   |  |
| CTATE OF  | 9   |  |
| STATE OF <u>Illinois</u><br>SS  |   |  |
| COUNTY OF Cook  | Before me, the undersigned, a Notary Public in and for said   |  |
|   | County, this 2 day of September 19 88   |  |
|   | Personally appeared Janet L. Fritts and Julieanne Bruno   |  |
|   | personally known to me to be the <u>REgional Supervisor and Asst. Secretar</u> respectively, of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and |  |
|   | severally acknowledged that as such officer, they signed and delivered the annexed satisfaction of mortgage, and caused the                     |  |
|   | corporate seal of said corporation to be affixed thereon, pur-  |  |
|   | suant to the authority of the Board of Directors of said corp-<br>oration, as their free and voluntary act and as the free and                  |  |
|   | oracton, as their free and voruntary act and as the free and  |  |
|   | voluntary act anddeed of said corporation, for the uses and   |  |
|   | <b>&gt;</b> 7   |  |
| WITNESS MY HAND and of  | voluntary act anddeed of said corporation, for the uses and purposes therein set forth.   |  |
| WITNESS MY HAND and of  | voluntary act anddeed of said corporation, for the uses and purposes therein set forth.  ficial seal.   |  |
| My Commission Expires_  | voluntary act anddeed of said corporation, for the uses and purposes therein set forth.  ficial seal.  Amy Reavis  Notary Public                |  |
|   | voluntary act anddeed of said corporation, for the uses and purposes therein set forth.  ficial seal.  Amy Reavis  County"  OFFICIAL SEAL "     |  |
| My Commission Expires_<br>"Resident of <u>Cook</u>                                  | voluntary act anddeed of said corporation, for the uses and purposes therein set forth.  ficial seal.  Amy Reavis  County"                      |  |