FNMA No.: 1135023799 Servicer: 10618-000-8

59 Lake Thto, C D-8 Men.

Servicer Loan No.: 015237

997125

H-88-05/2h/

## SATISFACTION OF MORTGAGE

LAMBERSON, Leatrix

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated October 21, 1968, made by Andie Lee Gore and Maggie Gore as mortgagor(s), to Lake Mortgage Company, Inc.
in Book No. 1721 , Page No. 157 , in the office of the Recorder , Lake - County, Indiana , is,
with the indebtedness thereby secured, fully paid, satisfied and discharged, and the is hereby authorized and directed to release and discharge the same upon record.
Lot 26 in Block 41 in Gary Land Company's First Subdivision, in the Office of the Recorder of Lake County, Indiana, PORTION OF THE STATE OF THE STAT
A. BLAS A. BLAS FIRDIAL
Date:AUG 2 9 1988
WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSOCIATION Ohio properties only)
By: Barbara J. Kosi
Assistant Vice President
Cynthia Landisecretary
STATE OF ILLINOIS )  COUNTY OF COOK )
The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this
of Federal National Mostgage Association, a United States corporation, on behalf of the corporation.
"OFFICIAL SEAL" Dara M. Patenoude Notary Public. State of Illinois My Commission Expires 10/28.90  Dara M. Patenoude  Notary Public
My commission expires:
Type the names of the parties executing, notarizing and witnessing

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

J. 1999