

SATISFACTION OF MORTGAGE

803-0-1005180
dk

Citizens-Munster

997122

74-051241

THIS CERTIFIES, that a certain Mortgage executed by _____
Everett Gene Ballou and Cynthia Jean Ballou, husband and wife
_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 2nd _____ day of _____ March _____ 19 _____ 73 _____ in the amount of \$ 22,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 192364 _____ in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

The West 1.08 acres of Tract 7 and the East
1 1/2 acres of Tract 6 in Green Hill Ranches
Annex #1, as per plat thereof, recorded in
Plat Book 27, page 41, in the Office of the
Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its ^{Asst.} Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 26th _____ day of _____ August _____, 19 _____ 88

RECORDER - LAKE COUNTY
CROWN POINT, INDIANA 46307
SEP 14 8 55 AM '88
LILLIAN A. BLASTICK
Recorder of Lake County, Indiana

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 26th _____ day of _____ August _____,
19 _____ 88 _____, personally appeared _____ Sherry L. Akey _____
_____ and _____ JoAnne Pickett _____

_____ personally known to me to be the
^{Asst.} Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: _____ Porter _____

THIS INSTRUMENT PREPARED BY: _____
Sherry L. Akey, Asst. Vice President
707 Ridge Road, Munster, IN 46321

Handwritten initials and scribbles