

**SATISFACTION OF MORTGAGE**

RD: D-371087-2

Citizens-Munster

997121

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Albert A. Nichels and Maxine M. Nichels,

Husband and Wife \_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
12th day of May 19 77 in the amount of \$ 25,000.00 and

recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 406736 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 1 in Nichel's Addition to the Town of Griffith  
as shown in Plat Book 46, page 135, in Lake County  
Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its <sup>Asst.</sup> Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 23rd day of August, 19 88.

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of August  
19 88, personally appeared Sherry L. Akey  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
<sup>Asst.</sup> Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
707 Ridge Road, Munster, IN 46321

44-051241

TICOR TITLE AND FINANCE  
Crown Point, Indiana  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY,  
CROWN POINT, INDIANA 46307  
LAKE COUNTY  
FILED FOR RECORD  
SEP 14 8 53 AM '88

*[Handwritten initials]*