

Parcel 1. The East 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 19, Township 34 North, Range 7 West of the 2nd Principle Meridian in Lake County Indiana. Parcel II. The East 4 acres of the East 8 acres of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 in Section 19, Township 34 North, Range 7 West of the Second Principle Meridian.

jh 142150-43

Peoples Federal Sav & Ln Assn.
9204 Columbia Avenue
Munster Indiana 46321

SATISFACTION OF MORTGAGE

997119

THIS CERTIFIES, That a certain Mortgage executed by Mike Pachapa and Nancy Pachapa
Husband and Wife-----

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 1st day of August, 19 88 Document #761127 calling for \$ 15,000.00 and recorded in Mortgage Record No. 1710 Page 493 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 16th day of August, 19 88.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

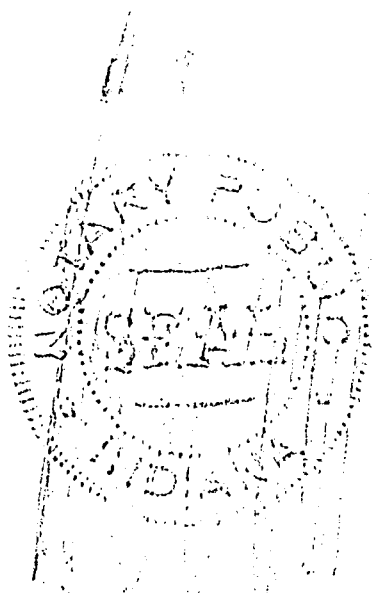
By David A. Bochnowski
David A. Bochnowski President

Attest:
Patricia J. Mrvan
By Patricia J. Mrvan Assistant Secretary

CROWN POINT, INDIANA 46307
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP 14 8 53 AM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
Crown Point, Indiana

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 16th day of August, 19 88 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.
Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires October 15, 1990
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

Handwritten initials and numbers at the bottom right corner.