997118 SATISFACTION OF MORTGAGE

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THIS CERTIFIES, that a certain Mortgage executed by
to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
8th day of June 19 63 in the amount of \$15,000.00 and recorded in Mortgage Record No./Plat Book page 420 as Document
No. 488515 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: That part of Lot 35 described as follows: Beginning at the NE corner thereof; thence South along the East line thereof to the SE corner thereof, thence westerly along the southerly line thereof 35.4' thence northerly to the place of beginning; and Lot 36 except the easterly 36' thereof in George Schmal Estates in the City of Crown Point, as per plat thereof recorded in Plat Book 30, page 73, in the Office of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indianal Assistant has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affind and attested by its Assistant Secretary, this
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest: 4630
Johnne Pickett Assistant Secretary Sherry L. Akey Assistant Vice President
STATE OF INDIANA COUNTY OfLake SS:
Before me, the undersigned, a Notary Public in and for said County, this day ofAugust
and personally known to me to be the
Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Sharon K. Brix Notary Public
My Commission Expires October 14, 1988
COUNTY OF RESIDENCE: Lake
Sherry L. Akey, Assistant Vice President Citizens Federal Savings and Loan Association 707 Ridge Rd., Munster, IN. 46321

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