14-23-05/241

FNMA No.: 1133567818 Servicer: 10618-000-8

Servicer Loan No.: 015224

SATISFACTION OF MORTGAGE

4. 1

ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage
now owned by it dated October 3, 1968 , made by Raymond Alfaro & Norma E. Alfaro as mortgager(s), to Lake Mortgage Company, Inc.
in Book No. 1718 , Page No. 481 , in the office of the Recorder , Lake - County, Indiana , is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the is hereby authorized and directed to release and discharge the same upon record.
Lot 27 in Block 4 in 3rd Addition to Indiana Harbor, in the City of East Chicago, as per plat thereof, recorded in Plat Book 5 page 24, in the Office of the Recorder of Lake County, Indiana.
Date: AUG 1 5 1988
WITNESSED: (Michigan and Ohio properties only) By: Barbara J. Kosl Assistant Vice President
Attest: Cynthia L. Mikec Assistant Secretary
STATE OF ILLINOIS) COUNTY OF COOK)
The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this
Merica M. Dobbert , Notary Public Merica M. 177/92 Merica Merica Merica Minois Commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

TICOR TITLE INCIDENTIALE Crown Point, Indiana

RECORDER, LAKE COINTY LILLIAN A. BLASTICK

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