

997111

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

RY 1 BOX 4060  
Lake Village Ind 46349

1. LAST NAME-FIRST NAME-MIDDLE NAME <b>VAN DUSEN, Bruce Allen</b>			2. SEX <b>M</b>	3. SOCIAL SECURITY NUMBER <b>351 62 3421</b>			4. DATE OF BIRTH YEAR <b>61</b> MONTH <b>12</b> DAY <b>12</b>
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>NAVY - USNR</b>			6. GRADE, RATE OR RANK <b>AZAR</b>		7. DATE OF RANK YEAR <b>79</b> MONTH <b>04</b> DAY <b>11</b>	8. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) <b>3253 Bernice RD Lansing IL 60438</b>	
9. SELECTIVE SERVICE NUMBER <b>NA</b>		10. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE <b>NA</b>			11. TYPE OF SEPARATION <b>Released from ACDUTRA</b>		
12. STATION OR INSTALLATION AT WHICH EFFECTED <b>Naval Air Station, Glenview, IL 60026</b>			13. AUTHORITY AND REASON <b>--</b>		14. EFFECTIVE DATE YEAR <b>79</b> MONTH <b>08</b> DAY <b>07</b>		
15. CHARACTER OF SERVICE <b>HONORABLE</b>				16. TYPE OF CERTIFICATE ISSUED <b>NA</b>		17. REENLISTMENT CODE <b>--</b>	
18. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>NAS Glenview IL</b>			19. COMMAND TO WHICH TRANSFERRED <b>VP 60 NAS Glenview IL</b>				
20. TERMINAL DATE OF RESERVE/MSS OBLIGATION YEAR <b>85</b> MONTH <b>04</b> DAY <b>10</b>		21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) <b>Lansing IL 60438</b>			22. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR <b>79</b> MONTH <b>04</b> DAY <b>11</b>		
23. PRIMARY SPECIALTY NUMBER AND TITLE <b>AZ 0000</b>		24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>221 Production Clerks</b>		25. RECORD OF SERVICE		26. FOREIGN AND/OR SEA SERVICE THIS PERIOD	
27. SECONDARY SPECIALTY NUMBER AND TITLE <b>0000</b>		28. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		29. NET ACTIVE SERVICE THIS PERIOD <b>00 03 27</b>		30. PRIOR ACTIVE SERVICE <b>00 00 00</b>	
31. TOTAL ACTIVE SERVICE (a+b) <b>00 03 27</b>		32. PRIOR INACTIVE SERVICE <b>00 00 00</b>		33. TOTAL SERVICE FOR PAY (c+d) <b>00 03 27</b>		34. FOREIGN AND/OR SEA SERVICE THIS PERIOD <b>00 00 00</b>	
35. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				36. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL <b>10</b> YRS (1-12 grade) COLLEGE _____ YRS			
37. TIME LOST (Prorating Two Yrs) <b>NONE</b>		38. DAYS ACCRUED LEAVE PAID <b>30.5</b>		39. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <b>\$20,000.</b> <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		40. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT _____	
41. PERSONNEL SECURITY INVESTIGATION 4. TYPE <b>ENT NAC</b>				5. DATE COMPLETED <b>19 May 1989</b>			
42. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>None X</b>							
43. REMARKS <b>Individual requests copy of the DD214N. Completed at Meridian MS: Aviation Maintenance Administration AZ Reason for Separation - USNR expiration of term of active obligated</b>							
44. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) <b>3253 Bernice RD Lansing, Cook, IL 60438</b>				45. SIGNATURE OF PERSON BEING SEPARATED <i>Bruce Allen Van Dusen</i>			
46. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>J. POSTER, PNC, USNR-R(TAR)</b> Res.Pers.Off., By direction of the C.O.				47. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>M/C</i>			

FILED IN  
 SEP 14 8 43 AM '89  
 STATE OF INDIANA  
 LAKE COUNTY  
 CROWN POINT, INDIANA 46307  
 RECORDED  
 RECORDER, LAKE COUNTY  
 ELIJAH A. BLASIAK