

996600

CONTRACT/POOL # _____

COMMITMENT # 5629

LOAN NO. 000028168 00056

WHEN RECORDED, MAIL TO:



WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S.N.
LAKE COUNTY
FILED FOR RECORD
SEP 9 1 45 PM '88

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1210, LURBCK, TX 79418

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 23, 1986 made and executed by JAMES H. MILLER

TERRI L. MILLER, husband & wife

to SUBURBAN MORTGAGE CO., INC. a INDIANA CORP.

which said Mortgage or Deed of Trust was recorded on XX 10-2-86 as Reception No. 878205

in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE

County, INDIANA and which Mortgage Deed of Trust covers property described as: XX & rerecorded on

may 12, 1987 as

doc # 916439

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 32311 MAPLE DRIVE
HIGHLAND, IN 46322

LOAN AMOUNT: 55,014.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT., 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Peter L. Raibe
PETER L. RAIBE, ASSISTANT VICE PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared PETER L. RAIBE who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

Maria Yslas
MARIA YSLAS