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CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5629

LOAN NO. 000029349 0056

WHEN RECORDED, MAIL TO:



**WestAmerica  
Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 1 45 PM '88

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

INVESTORS RESIDENTIAL MORTGAGE CORP.  
1510 50TH STREET, P.O. DRAWER 1710, LUBBOCK, TX 79418

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 17, 1986 made and executed by MARGARITO SANDATE &

IRENA SANDATE, husband & wife

to SUBURBAN MORTGAGE CO., INC., a INDIANA CORP.  
which said Mortgage or Deed of Trust was recorded on 9-30-86 as Reception No. 872682  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE  
County, INDIANA and which Mortgage Deed of Trust covers property described as:

[REDACTED]

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2047 MONTANA COURT  
HAMMIND, IN 46323

LOAN AMOUNT: 28,960.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT., 19 87

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
PETER L. RAUBE / ASSISTANT VICE PRESIDENT

BY: [Signature]  
LINDA K. HACKETT / ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 01 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC  
EUGENIA PRITZEL  
6/24/91

MY COMMISSION EXPIRES

MARIA YSIAS

REQUESTED AND PREPARED BY:

MR0050/1:87

[Signature]  
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