

996598

CONTRACT/POOL # _____

COMMITMENT # 5629

LOAN NO. 111122122 11156

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

SEP 9 1 45 PM '88

STATE OF INDIANA/S.S. NC:
LAKE COUNTY
FILED FOR RECORD

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1210, LUBBOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 25, 1986 made and executed by RONALD E. GOOD

LOUIS GOOD, husband and wife

to SUBURBAN MORTGAGE CO., INC., a INDIANA CORP. which said Mortgage or Deed of Trust was recorded on 9-30-86 as Reception No. 872823 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

[REDACTED]

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2829 GREENE STREET
LAKE STATION, IN 46405

LOAN AMOUNT: 21,125.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of OCT., 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
PETER L. RAUBE / ASSISTANT VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT / ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

MARIA YSLAS

[Signature]
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