

996596

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5556  
LOAN NO. 000012322 00156

WHEN RECORDED, MAIL TO:



**WestAmerica  
Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

STATE OF INDIANA 4/5 S.M.  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 1 44 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1710 LUBBOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 12, 1986 made and executed by STEVEN E TUANOUGH

ROSEANN P TUANOUGH *husband and wife*

to SUBURBAN MORTGAGE CO., INC., a INDIANA CORP. which said Mortgage or Deed of Trust was recorded on May 14, 1986 as Reception No. 853833 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

~~\_\_\_\_\_~~  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 8952 HUDSON COURT  
MUNSTER, IN 46321

LOAN AMOUNT: 44,544.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: *Beth A. Martin*  
BETH A. MARTIN / VICE PRESIDENT

BY: *Linda K. Hackett*  
LINDA K. HACKETT / ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 01 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Eugenia Pritzel*  
NOTARY PUBLIC  
EUGENIA PRITZEL  
6/24/91  
MY COMMISSION EXPIRES: