

996594

CONTRACT/POOL # _____

COMMITMENT # _____ 54112 _____

LOAN NO. _____ 00026283 _____ 00156 _____

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
SEP 9 1 06 PM '88

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237; herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1210 LUBBOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 23, 1986
made and executed by THOMAS JEFFREY GROVES

SANDRA GROVES *husband's wife*

to SUBURBAN MORTGAGE CO., INC., a INDIANA CORP.
which said Mortgage or Deed of Trust was recorded on July 25, 1986 as Reception No. 866006
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE
County, INDIANA and which Mortgage Deed of Trust covers property described as:

~~_____~~ (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3512 GARFIELD STREET
HIGHLAND, IN 46322

LOAN AMOUNT: 50,291.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of OCT, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
ANGELA HOLTHUIS/ ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of OCTOBER, 19 87, before me, the undersigned Notary Public,
personally appeared ANGELA HOLTHUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____
MR0050/1.87

[Signature]
MARTA YSLAS