

996592

CONTRACT/POOL # _____

COMMITMENT # 56112

LOAN NO. 111126511 11156

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

SEP 9 1 44 PM '88

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1211 LUBBOCK, TX 79418

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 15, 1986 made and executed by ROBERT R CONNER

DEBORAH A CONNER

husband and wife

to SUBURBAN MORTGAGE CO., INC., a INDIANA CORP which said Mortgage or Deed of Trust was recorded on July 23, 1986 as Reception No. 865702 In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) @

PROPERTY ADDRESS: 7111 GRAND AVENUE
HAMMID, IN 46323

LOAN AMOUNT: 43,813.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of OCT, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
ANGELA HOITUIS/ ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOITUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MR0050 / 1:87

MARIA YSLAS [Signature]