

CONTRACT/POOL # 996591

COMMITMENT # 5526

LOAN NO. 000021215 00056

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 1 44 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1200 LUBBOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 29, 1986 made and executed by THOMAS D. GAINS

EMILEEN S. GAINS

husband and wife

For STANTHAN MORTGAGE CO., INC., a INDIANA CORP. which said Mortgage or Deed of Trust was recorded on May 5, 1986 as Reception No. 852366 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2054 169TH. STREET  
HAMMOND, IN 46323

LOAN AMOUNT: 54,650.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT., 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN / VICE PRESIDENT

BY: Linda K. Hackett  
LINDA K. HACKETT / ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 01 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel  
NOTARY PUBLIC  
EUGENIA PRITZEL  
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_  
MR0050 / 1:87

MARTA YSLAS  
Maria Yslas