

996589

CONTRACT/POOL # _____

COMMITMENT # 4571

LOAN NO. 000019843 00056

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA, S.S. NO:
LAKE COUNTY
FILED FOR RECORD
SEP 9 1 44 PM '88

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1210 LOHRICK, TX 79418

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 29, 1986 made and executed by DAVID G. KEGEREIN

PENNY I. KEGEREIN husband and wife

to SUBURBAN MORTGAGE CO., INC., a INDIANA CORP. which said Mortgage or Deed of Trust was recorded on June 4, 1986 as Reception No. 857268 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

[REDACTED]

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1020 JACKSON AUNIE
DYER, IN 46311

LOAN AMOUNT: 65,268.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of OCT., 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
BETH A. MARTIN / VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT / ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
ELIGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MR0050 / 1:87

MARIA YSLAS [Signature] 500