

MOORE, JAMES **996544** INV #: 935640  
POOL #: 259 286 SF  
2647 VERMILLION  
LAKE STATION, IN 00004  
WAMCO #: 00048012 COMM #: 7440

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 11 33 AM '88

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 778-1338

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable  
consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 Ogden Avenue, Lisle, Illinois 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all  
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of June 20, 1988  
made and executed by JAMES L. MOORE

GRACE N. MOORE, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION  
which said Mortgage or Deed of Trust was recorded on June 21, 1988 as Reception No. 982999  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE  
County, INDIANA and which Mortgage Deed of Trust covers property described as:  
[REDACTED] *PRS*

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2647 VERMILLION  
LAKE STATION, INDIANA 46405

LOAN AMOUNT: 31,295.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24 day of June, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
LINDA K. HACKETT/ASST. VICE PRESIDENT

BY: [Signature]  
MYRNA F. BERNARD/ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 24 day of June, 19 88, before me, the undersigned Notary Public,  
personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and MYRNA F. BERNARD who acknowledged himself/herself to be ASST. SECRETARY  
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to  
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC SHEILA L. BENNETT

MY COMMISSION EXPIRES 10/16/90

REQUESTED BY: \_\_\_\_\_

BECKY LIEU

[Signature]

[Signature]