

CLARK, JOHNT 996543

INV #: 935588
POOL #: 259 285 SF

14 WILLIAMS
HAMMOND, IN 00004
WAMCO #: 00044952

COMM #: 7439

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 500
DENVER, CO 80237

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA, S. No.
LAKE COUNTY
FILED FOR RECORD
SEP 9 11 33 AM '88

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 500
DENVER, CO 80237

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 OGDEN AVENUE, Lisle, ILLINOIS, 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 27, 1988

made and executed by JONATHAN CLARK AND

DEE A. CLARK

WESTAMERICAN STATES MORTGAGE, INC., an ILLINOIS CORPORATION
which said Mortgage or Deed of Trust was recorded on MAY 31, 1988 as Reception No. 979682
in Book No. at Page in the office of the County Clerk and Recorder of LAKE
County, INDIANA and which Mortgage or Deed of Trust covers property described as:

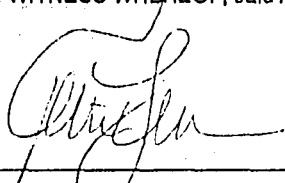
AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST

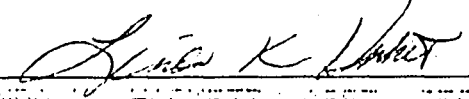
PROPERTY ADDRESS: 14 WILLIAMS STREET
HAMMOND, IN 46320

LOAN AMOUNT: 74,100.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24 day of JUNE, 1988
WESTAMERICA MORTGAGE COMPANY

BY: 
KATHLEEN LEACH, ASST. VICE PRESIDENT

BY: 
LINDA K. HACKETT, ASST. SECRETARY

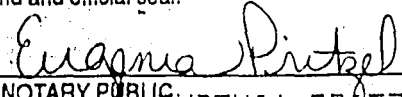
A C K N O W L E D G E M E N T

STATE OF COLORADO

COUNTY OF DENVER

On this 24 day of JUNE, 1988, before me, the undersigned Notary Public personally appeared KATHLEEN LEACH who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DENVER, CO 80237

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC EUGENIA PRITZEL

Notary Address: 7900 EAST UNION AVENUE, SUITE 500
DENVER, CO 80237

REQUESTED AND PREPARED BY: R.S. OLDENBURG

MY COMMISSION EXPIRES 6/24/91

MR00508 88