Indiana'

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROSEMARY J. MANUEL & JIMMIE R. MANUEL for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of

real estate in the County of LAKE State of Indiana, to wit: SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING the same property acquired by the Grantor pursuant to the prove sions of the National Housing Act, as amended (12 USC 1701, et seg.) and the Department of Housing and Urban Development Act (79 Stat. 667). 3

SUBJECT to all covenants, restrictions, reservations, easements, restrictions, reservations, reser tions and rights appearing of record; and SUBJECT to any state of acts and accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the protection States of America and that no Gross Income Tax is due or payable in reflect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 15TH day of AUGUST has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

COUNTY OF

TO THE

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Federal Housing Commissioner By:

Unilia Wilson
Arnelia Wilson

DULY ENTERED FOR TAXATION SUBJECTING Ze⁄lla Robinson

FINAL ACCEPTANCE FOR TRANSFER.

John W. Mullin 🤾

SEP 08 1988

Field Office ACTING CHIEF PROPERTY CEFICER FHA/Field Office, Indianapolis, Indiana

STATE OF INDIANA

UNIONE TO

AUDITOR LARE COUNTY Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 15, 1988 , personally appeared John W. Mullin is personally well known to me and known to me to be the duly appointed Field , FHA Field Office, Indianapolis, Indiana Office ACTING CHIEF PROPERTY OFFICER and the person who executed the foregoing instrument bearing date of AUGUST 15.

1988 , by virtue of the authority vested in him by the Code of Federp al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office ACTREMIEF PROPERTY OFFICE , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

year above/written Witness my hand and official seal, the day and

dus

My Commission Expires: 6-26-92

Notary Public RESIDING IN Mary Louise Smartt MARION COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

UB LIC.

OF

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