

Indiana

996516

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

WILLIAM C. MILLER & SHEILA L. MILLER for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

41-169-5

LOT 5 AND THE NORTH 8 1/3 FEET OF LOT 6, BLOCK 2, BROADWAY HEIGHTS ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 9, PAGE 17, IN LAKE COUNTY, INDIANA.

4300 Kentucky St.  
Gary In 46409

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of fact, accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the States of America and that no Gross Income Tax is due or payable on to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 26TH day of JULY, 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

Arnelia Wilson  
Arnelia Wilson

By: Federal Housing Commissioner

Dawn Evet Dupree  
Dawn Evet Dupree  
JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Gretta J. Ellis (SEAL)  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

SEP 08 1988

STATE OF INDIANA  
COUNTY OF MARION  
Auditor Lake County

Before me, the undersigned, a Notary Public in and for said State and County, on JULY 26, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JULY 26, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICE for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of/ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES  
1701 LIBRARY BLVD. SUITE F  
GREENWOOD, INDIANA 46142

217 506

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
INDIANA  
46307  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 11 05 AM '88

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/76