

Indiana

SPECIAL WARRANTY DEED

996515

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

ALL LOT 4 AND 5, EXCEPT THE SOUTH 20 FEET THEREOF TAKEN FOR ALLEY PURPOSES, BLOCK 5, ALLEN-EARLE WOOD-DALE ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 21, PAGE 45, LAKE COUNTY, INDIANA.

17-43-445

7701 Colorado
Memphis

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
SEP 9 11 AM '88
FILED FOR RECORD

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 18TH day of AUGUST 1988, has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

Arnelia Wilson
Arnelia Wilson

By: Federal Housing Commissioner

Zella Robinson
Zella Robinson
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

By: John W. Mullin (SEAL)
John W. Mullin

Field Office ACTING CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

SEP 08 1988

STATE OF INDIANA
COUNTY OF MARION

James M. Austin
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 18, 1988, personally appeared John W. Mullin who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 18, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public
RESIDING IN MARION COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

My Commission Expires: 11-17-90

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

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