

996498

RELEASE OF LIEN

STATE OF INDIANA )
COUNTY OF LAKE ) KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY THOUSAND and NO/100 dollars (\$50,000.00), dated AUGUST 22, 1980, executed by WILBER O. JOINER AND JESSIE E. JOINER, MARRIED payable to WITCOMB & KELLER MORTGAGE CO., INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO., 595891, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 10TH day of AUGUST, A.D., 1988.

BANCPLUS MORTGAGE CORP.

By Rachel Cuellar RACHEL CUELLAR VICE PRESIDENT

Attest: Susan Naylor SUSAN NAYLOR ASSISTANT SECRETARY

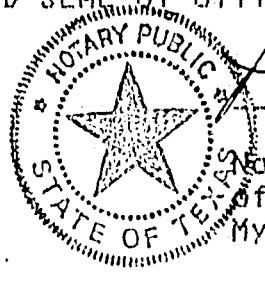
STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 10TH day of AUGUST, A.D., 1988.

Notary Public Pamela J. Wright



Notary Public in and for the State of TEXAS PAMELA J. WRIGHT My Commission Expires Notary Public, State of Texas My Commission Expires 5-23-90

Requested By: P Gomez P. GOMEZ PFDT:88-07-18

Inv. No. Loan No. 10182941 PF20 - 6017

NORTHWEST INDIANA TITLE SERVICES, INC. 0010-959 JO 12/0-697 09999 assigned 1/18/91 16015 Washington Street Evansville, Indiana 46301

SEP 9 10 29 AM '88 LILLIAN A. BLASTICK RECORDER, LAKE COUNTY CROWN POINT, INDIANA 46307 STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD

Handwritten initials/signature

A part of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 21, Township 34 North, Range 9 West of the 2nd P.M., described as follows: Commencing at a point on the North line of said Section 21, that is 595.75 feet West of the Northeast corner thereof; thence S  $0^{\circ} 04'$  E 160.0 feet; thence East parallel to said North line 149.86 feet to the point of beginning; thence S  $0^{\circ} 04'$  E 325.45 feet; thence Easterly on a line that intersects the East line of said Section at a point 488.63 feet South of the Northeast corner thereof, a distance of 262.82 feet to the center line of a public road, now known as Parrish Avenue; thence in a Northerly direction along the centerline of said Public road to a point on a line that is 160.0 feet South of and parallel to the North line of said Section 21; thence West along said parallel line 132.81 feet to the point of beginning, in the Town of Cedar Lake, Lake County, Indiana, except the South 200 feet thereof and except the North 20 feet thereof.