437260- Cresting - and 0

## 996457

## PARTIAL RELEASE OF MORTGAGE

| This Certifies that a certa  |  |
|--|--|
| Branko, Inc., an Indiana Corpora   |  |
| 22th day of April  | TILE NATIONAL BANK OF INDIANA, dated the 1988, in the amount ofTwo Million One   |
|  | 2,100,000.00) and recorded on April  |
| 28 , 1988, in the Office of the Re   | corder of Lake County, Indiana, as Document No.  |
| 974718 , has been satisfied and di   | scharged as to the following described real  |
| estate:  | D and I am I a   |
|  |  |
| Apartment Unit(s) designed as Apar   | etment Number(s) 309   |
| in Sandoak Horizontal Property Rec   | gime recorded as Document No. 806730   |
| on the 11th day of June, 1985, in  | the Office of the Recorder of  |
| Lake County, Indiana, as amended,  | together with the undivided interest   |
| appertaining to said Apartment Uni   | t in the common and limited common   |
| areas and facilities;  | •  |
|  |  |
|  |  |
|  | SEP 9 10 19 AH 88.  SEP 9 10 19 AH 88.  LILLIAN A. BLASTICK LILLIAN A. BLASTICK RECORDER, LAKE COUN RECORDER, LAKE COUN RECORDER, LAKE COUN  |
|  | RI RI RI RI  |
|  | NEC L  |
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|  | POR TO THE PORT OF |
|  |  |
|  | THE RESONANT OF THE PROPERTY O |
|  | · PART REPORT  |
|  | A CONTRACTOR OF THE PROPERTY O |
|  | ASTICK COUNTY  |
|  | the above described property only The said   |
| and the same is hereby released as to  | the above described property only The said   |
| above described mortgage shall continu   | ue in full force and effect as to The re-  |
| mainder of the real estate described   | therein.   |
|  |  |
| IN WITNESS WHEREOF, the und  | ersigned MERCANTILE NATIONAL BANK OF INDIANA,  |
| Hammond, Indiana, has caused its corpo   | orate seal to be affixed hereto, and this  |
| partial release to be signed, acknowle   | edged and delivered in its name and behalf   |
| by its duly authorized officers this   | 26th day of August , 1988) .   |
|  | 7/ ***   |
|  | MERCANTILE NATIONAL BANK OF JUDIANA  |
| A/mmp our.   |  |
| ATTEST:  | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$   |
| 2/1////  | // ///// // //   |
| Some de la   | By: fer y / 19/19  |
| Jany Co, Wlass   | Vern F. HolzMall   |
| Harry E. Deakin  | Senior Vice President  |
| Assistant Vice President STATE OF INDIANA)   | / /  |
|  |  |
| ( SS:  |  |
| COUNTY OF LAKE )   |  |
| Rafama may the sundamatamat  | Water Dublication of the state  |
| Defore me the undersigned, a   | Notary Public in and for said county, this   |
| and and a sugar , 1988   | personally appeared Vern F. Holzhall   |
| respectively of the MERCANTILE NATION  | President and Assistant Vice President   |
| hank and nalmost adoed the execution of  | NAL BANK OF INDIANA, for and in behalf of said   |
| he its free and voluntary act for the  | the foregoing partial release of mortgage to uses and purposes therein mentioned.  |
| be 103 like faild voluntary act, 101 life  | uses and purposes therein mentioned.   |
| TN-HITTNESS WHEREOF I have t   | nereunto subscribed my name and affixed my   |
| official seal  | refedito subscribed my name and arrixed my   |
|  |  |
| Fareford by  |  |
| 計画は<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に   | Allera 16 Villana.   |
| The second of th | Notary Public Clara E. Polimac   |
|  | County of residence: Lake  |
| My commission expires 2-4-91   | obdiney of residence. Dake   |
| - Samuel Cubines - 7-7-4-21  |  |
| This document prepared by:Clara l  | E. Polimac   |
|  |  |

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