

Servicer Loan No.: 81027

996456

SATISFACTION OF MORTGAGE

438.598 - Schechner  
and  
AD

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated August 31, 1981, made by Neil M. & Eileen L. Schechner as mortgagor(s), to Samuel C. Ennis & Company, Inc. as mortgagee, recorded as Document No. 642543, in Book No. ---, Page No. ---, in the office of the Recorder, Lake County, Indiana, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Lot 1, except 50 feet by parallel lines off the entire Southeasterly side thereof, in Subdivision of Block 9, (in Unit 3) of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 29, page 51, in the Office of the Recorder of Lake County, Indiana.

Date: AUG 3 1 1988

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Barbara J. Kosi  
Assistant Vice President

Attest: Cynthia L. Mikec  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this AUG 3 1 1988 (date), by Barbara J. Kosi, Assistant Vice President, and Cynthia L. Mikec, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"  
Dara M. Patenoude  
Notary Public, State of Illinois  
My Commission Expires 10/28, 90

Dara M. Patenoude, Notary Public

My commission expires: \_\_\_\_\_

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Chicago, Illinois 60606.

WILLIAM A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 10 19 AM '88

BT  
5.00