

333 N. Allen St  
Indpls 46209

437509. Pavlisan and  
H/W

992542

996455

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENNIS PAVLISAN AND JOSEPHINE PAVLISAN,  
HUSBAND AND WIFE

to AMERICAN FLETCHER MORTGAGE COMPANY, INC NOW KNOWN AS BANC ONE MORTGAGE CORPORATION  
and thereafter assigned to AMERICAN FLETCHER NATIONAL BANK AND TRUST COMPANY NOW KNOWN AS  
BANK ONE, INDIANAPOLIS, NA

dated AUGUST 5, 19 83, calling for the original principal sum of SIXTY EIGHT THOUSAND AND NO/100 dollars (\$ 68,000.00)

and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument \_\_\_\_\_

of the records in the office of the Recorder of \_\_\_\_\_ LAKE

County, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of JULY, 19 88

BANK ONE, INDIANAPOLIS, NA  
FORMERLY KNOWN AS AMERICAN FLETCHER NATIONAL BANK AND TRUST COMPANY

By [Signature]  
( THOMAS P. HALL  
VICE PRESIDENT )

Attest [Signature]  
( WILLIAM R. KILL  
VICE PRESIDENT )

(Corporate)  
(Seal)

State of INDIANA ) S.S.:  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of JULY,  
19 88, personally appeared THOMAS P. HALL AND WILLIAM R. KILL, VICE PRESIDENT

respectively, of BANK ONE, INDIANAPOLIS, NA  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My commission expires:

**MARY E. COOPER**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES JUNE 30, 1990

[Signature]  
( MARY E. COOPER  
NOTARY PUBLIC )

This instrument prepared by: SANDRA L. MILLER

of BANC ONE MORTGAGE CORPORATION

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 10 21 AM '88  
LIBBIA A. BLASTIK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 10 57 AM '88

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