

Michael A. Dallas

996420

SATISFACTION OF MORTGAGE

46721

THIS CERTIFIES that a certain mortgage executed by MILINKO R. ANDRIC and AMELIA

ANDRIC, husband and wife,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

6th day of April, 1973, mortgaging certain Real Estate described as follows:

The South 100 feet by parallel lines of the following described tract: Part of the North Half of the Southwest Quarter of Section 25, Township 35 North, Range 10 West of the 2nd P.M., described as: Commencing at a point 410.70 feet West of the Northeast corner of said North Half of the Southwest Quarter and running thence South 1323.95 feet to a point on the South line of said North Half of the Southwest Quarter which is 415.68 feet West of the Southeast corner of said North Half of the Southwest Quarter: thence West 207.84 feet; thence North to a point on the North line of said North Half of the Southwest Quarter and 616.90 feet West of the Northeast corner of said North Half of the Southwest Quarter; thence East 206.20 feet to the place of beginning, except therefrom the South 350 feet by parallel lines, in Lake County, Indiana,

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

was recorded as DOCUMENT NO. 196628 in Mortgage Record at page in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its SECRETARY, this 17th day of August, 1988.

ATTEST:

Irene Rybarczyk Secretary

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

By: Paul J. Cooper President

LILLIAN A. BLASTICK RECORDER, LAKE COUNTY INDIANA 46307 SEP 9 9 11 AM '88

STATE OF INDIANA } SS: COUNTY OF LAKE }

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: Paul J. Cooper and Irene Rybarczyk

personally known to me to be the PRESIDENT and SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth on the above date.

My Commission Expires: April 12th, 1991

Mildred E. Anderson (Notary Public) (County of Residence: LAKE)

This document prepared by: Mary Lou Ingham

Handwritten initials and number 500