

COM 140311-B

TICOR TITLE INSURANCE

Merrillville, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:
952 Lincoln
Hobart, In. 46342

988203

Tax Key No.:

WARRANTY DEED

996104

This indenture witnesseth that IRA M. HUDGENS

of LAKE County in the State of INDIANA

Convey and warrant to JOHN VAN WIERN

of LAKE County in the State of INDIANA

for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

LILLIAN A. BLASTICK
RECORDER LAKE COUNTY
CROWN POINT, INDIANA 46307
FILED FOR RECORD
SEP 9 8 48 AM '88

DULY ENTERED FOR TAXATION

18-187-3

Lot 3 in Block 1 in Sunnyside Addition to Hobart, as per plat thereof recorded in Plat Book 15 page 26, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 952 Lincoln
Hobart, IN 46342

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.

Deed is being re-recorded to correct the acknowledgment.

David N. Antose
AUDITOR LAKE COUNTY

LILLIAN A. BLASTICK
RECORDER LAKE COUNTY
CROWN POINT INDIANA 46307
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 22 8 46 AM '88

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of July 1988 personally appeared:

DONALD GENE HUDGENS
pursuant to Power of Attorney for
Ira M. Hudgens

Dated this 12th Day of July 1988

Ira M. Hudgens by Donald Gene Hudgens
Donald Gene Hudgens as Power of Attorney
for Ira M. Hudgens

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 07 1988

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 10-2-1989

Paula Barrick
PAULA BARRICK
Notary Public

David N. Antose
AUDITOR LAKE COUNTY

Resident of LAKE County.

This instrument prepared by Paul J. Giorgi, 2100 N. Main St., Crown Point, IN 46307 Attorney at Law