THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

996403

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by W. Hughes Cornwell and Lillian Cornwell, on the 7ty day of February 19 74, securing the principal sum of One Thousand Dollars and no/100---------- Dollars ($ 1,000.00) which mortgage was duly recorded as Document Number 239227 or in Mortgage Record _____ at pages _____ in the office of the Recorder of _____ County, Indiana, on 11th day of February, 19 74, and re-recorded February 20, 1974 as Document 240317 ~~and subsequently assigned on the xxxxxxxx day of xxxxxxxxxxxxxxxxxxxx, 19xxxx to the xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ _____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this _____ day of August, 19 88.

Legal: Lots 3 & 4 Bl.45 in Unit 13 of Woodmar, in the City of Hammond, recorded in Plat Book 18, pg. 21 in the Office of the Recorder Of Lake County IN

Edith Biddle
EDITH BIDDLE

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
SEP 9 8 48 AM '88

STATE OF Indiana, COUNTY OF Jasper SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day August, 19 88, personally appeared EDITH BIDDLE and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: September 15, 1990

Marjorie M. Flickner
Marjorie M. Flickner NOTARY PUBLIC
Resident of Jasper County

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

_____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by G. Edward McHie, Attorney At Law
53 Muenich Ct., Hammond, Ind.

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