[redacted]

Bob Flickinger
5311 Holman Ave
Hammond IN 46320

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

"A"

996382

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by ROBERT G. FLICKINGER, on the 13th day of January 19___, securing the principal sum of Thirty-Eight Thousand and 00/100---------- Dollars ($ 38,000.00) which mortgage was duly recorded as Document Number 960996 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 25th day of January, 19 88, ~~and subsequently assigned on the day of, to the, said assignment being duly recorded as Document Number on in Mortgage and Assignment Record at page in the Office of the Recorder of County, State of Indiana on the day of, 19, is hereby Released and Satisfied.~~ is hereby Released and Satisfied. Promissory Note Recorded #960997 Paid In Full also.

Dated this 2nd day of September, 19 88.

Ora Ingram
Ora Ingram

Florence Ingram
Florence Ingram

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
SEP 9 8 47 AM '88

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of August, 19 88, personally appeared Ora Ingram and Florence Ingram and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: April 13, 1992.
Resident County: Porter.

Carol L. Stembel
Carol L. Stembel NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____
NOTARY PUBLIC

This instrument was prepared by J.J. Stankiewicz, 7870 Broadway, Merrillville, Indiana, (219) 769-1177, Attorney At Law.

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 (REVISED 6-72)

TICOR TITLE INSURANCE
Crown Point, Indiana

4215 0 88-35

500