

Indiana

996375

SPECIAL WARRANTY DEED

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
6265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to LEROY MATTHEWS & MICHELL MATTHEWS, HUSBAND AND WIFE for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 30 AND THE SOUTH 1/2 OF LOT 31, BLOCK 'F' GRAND BOULEVARD SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 13, LAKE COUNTY, INDIANA.

Key #43-307-30
Tax Bills To: 386 Knox St.
Gary, IN 46403

ONLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

SEP 8 1988

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (42 USC 1701 et seq.) and Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 1ST day of SEPTEMBER, 1988, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Zella Robinson
Zella Robinson
Drucilla Campbell
Drucilla Campbell

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development
By: Federal Housing Commissioner
By: Gretta J. Ellis (SEAL)
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on SEPTEMBER 1, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana and the person who executed the foregoing instrument bearing date of SEPTEMBER 1, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Dalz
Notary Public Julia E. Dalz
RESIDING IN MARION COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES
1701 LIBRARY BLVD. SUITE F
GREENWOOD, INDIANA 46142

458

300

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
FILE FOR RECORD
SEP 8 1988
35 PM '88

212753-2 HUD-9847, D. C. FHA Form No. 1616 Rev. 6/66