

U23 - KEY - 09-991-9 311 E. Elizabeth DR
Crown Point, Indiana 46307

996357

Corporate Warranty Deed

THIS INDENTURE WITNESSETH, That - - SAUERMAN ENTERPRISES, INC. an

Indiana corporation,

a corporation duly organized

and existing under the laws of the state of Indiana

located in Lake County, in the State of Indiana Convey and Warrant

to WILLIAM J. SMOCK, JR. AND THERESE C. SMOCK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES, of 311 E. Elizabeth Drive, Crown Point Indiana 46307

of Lake County, in the State of Indiana, for and in consideration of the sum of

TEN - - - - - DOLLARS (\$10.00) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate

in Lake County, in the State of Indiana, to-wit:

Lot 345, Unit 16, Briarwood Subdivision, in the

City of Crown Point, as shown in Plat Book 61, page 32, in

Lake County, Indiana.

#9-441-9

Sep 8 2 81 PM '88

LAKE COUNTY
INDIANA
FILED FOR RECORD

Subject to: 1988 real estate taxes payable in 1989; easements, grants and restrictions of record.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 8 1988

Charles O. Sauerman
AUDITOR LAKE COUNTY

NO GROSS INCOME TAX IS DUE AT THIS TIME AS THE GRANTOR IS A SMALL BUSINESS CORPORATION (1120S).

IN WITNESS WHEREOF, The said - - - - - Grantor - - - - -
has caused this Deed to be executed by Charles O. Sauerman, as
its President, and attested by Margaret L. Sauerman, as
its Secretary, and its corporate seal to be hereunto affixed.

Attest:
BY: *Margaret L. Sauerman* Secretary By *Charles O. Sauerman* President
Margaret L. Sauerman Charles O. Sauerman

(Printed Name)

(Printed Name)

STATE OF INDIANA, Lake County, in:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Charles O. Sauerman, as President and Margaret L. Sauerman, as Secretary to me known to be the President and Secretary of said Corporation and acknowledged his execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 24th day of August, 1988.
My commission expires July 9th, 1989. *Kenneth E. Knight*

County of Residence: Lake Kenneth E. Knight Notary Public
This instrument prepared by: Kenneth E. Knight, Atty.-at-Law, Prof. Corp., 4517
Crown Point, Indiana

LILLIAN A. BLASTICK