

996346

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Thaddeus P. Ciastko and Patricia Ciastko

_____ Husband and Wife _____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on _____ 10th _____ day of _____ November _____ 19 _____ 77 _____ in the amount of \$ 33,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 439519 in the Recorder's office of _____ Lake _____ County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 69 Lancer Estates third Addition, to the Town of St. John as per plat thereof, recorded in Plat Book 47, page 104, in the Office of the Recorder of Lake County, Indiana.

*Successor by merger to First Federal Savings and Loan Association of East Chicago

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its ^{Asst.} Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this _____ 27th _____ day of _____ August _____, 19 _____ 88 _____.

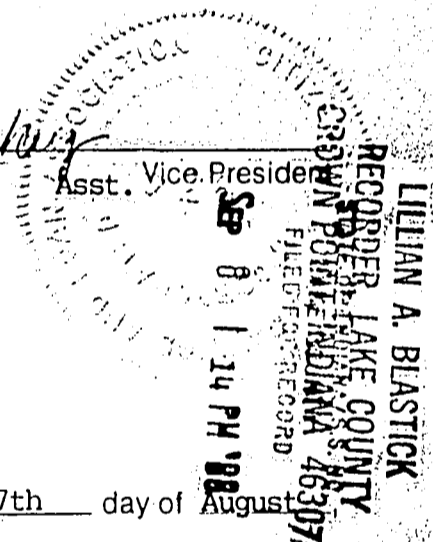
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this _____ 27th _____ day of _____ August _____, 19 _____ 88 _____, personally appeared _____ Sherry L. Akey _____ and _____ JoAnne Pickett _____

_____ personally known to me to be the _____ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana; and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings and Loan
707 Ridge Road, Munster, IN 46321

Handwritten initials and number: 520