SATISFACTION OF MORTGAG Épitgago Départment Savings & Lean Manusier, Indiana 46821

,	certain Mortgage execu P. Ciastko and Patri	ited by	
		to the CITIZ	ENS FEDERAL SAVINGS
AND LOAN ASSOCIATION	of Hammond, Indiana,	, a corporation of the Unit	ed States of America, on
		977 in the amount of	
recorded in Mortgage Reco			
No. <u>439519</u>			•
has been fully paid and satis	sfied and the same is h	nereby released. Whereas,	said mortgage affects the
following described real estat	te:		
Lot 69 Lancer Estates trecorded in Plat Book 4 Indiana.	hird Addition, to t 7, page 104, in the	the Town of St. John as Office of the Recorde	per plat thereof, er of Lake County,
*Successor by merger to	First Federal Savi	ngs and Loan Associati	•
IN WITNESS WHEREOF, the	said Citizens Federal	Savings and Loan Associa	tion of Hammond, Indiana,
has caused this instrument to	o be signed by its Vice F	President, and its corporate	seal to be hereunto affixed
and attested by its Assistant S	•	•	
·	,, <u>, ,</u>		, , , , , , , , , , , , , , , , , , , ,
			DERAL SAVINGS AND ATION OF HAMMOND
Attest:			والمراور والانتفاد والمامين
On Disport		Show of A	113
JoAnne Pickett	Assistant Secretary	Sherry L. Akey	Vice President
	· · · · · · · · · · · · · · · · · · ·	Sherry H. Mkey	ASST.
STATE OF INDIANA			
COUNTY OF Lake SS:			
,			
			THE COLUMN
			AS. ORD
Before me, the undersigned,	a Natary Bublic in any	d for said County this	7th day of Namet W
1988, personally app			
	a		The second secon
			ally known to me to be the
Asstice President and Assistan			
ASSOCIATION of Hammond	, Indiana, and severally	acknowledged that as suc	h officers, they signed and
delivered the annexed satisf	action of mortgage, and	d caused the corporate sea	al of said corporation to be
affixed thereon, pursuant to	the authority of the Bo	ard of Directors of said cor	poration, as their free and
voluntary act and as the free			11. 15. 15. 15. 15. 15. 15. 15. 15. 15.
therein set forth.		•	Telanhan da
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MITNECC MV HAND and of	ticial cost	Λ	
WITNESS MY HAND and of	liciai seai	Walla Ken >	
		Edura Kern	Notary Public
My Commission Expires	9-23-89	<i>'</i> /	
My Commission Expires			"秦家"的东西。
COUNTY OF DECIDENCE	Porter		A CANAL THE STATE OF THE STATE
COUNTY OF RESIDENCE:	r Or CGT		

THIS INSTRUMENT PREPARED BY:

Sherry L. AKey, Asst. Vice President Citizens Federal Savings and Loan 707 Ridge Road, Munster, IN 46321

