

Form of Assignment of Mortgage

Stability

FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS & LOAN ASSOC OF LAKE COUNTY a federally chartered corp ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 7th day of September, 1988, executed by MICHAEL R. CADWELL AND KIMBERLY L. CADWELL, HUSBAND AND WIFE (whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, (Insert recording information).

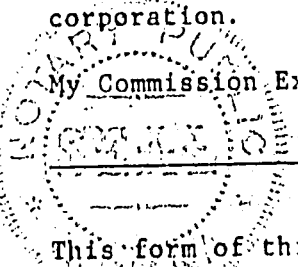
Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 7th day of September, 1988. SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF LAKE COUNTY (Name of Lender)

By: *Robert D. Pesavento*
Its, ROBERT D. PESAVENTO
(Print Officer's Name)

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this 7th day of September, 1988, by ROBERT D. PESAVENTO VICE-PRESIDENT of SECURITY FEDERAL SAVINGS & LOAN ASSOC OF LAKE CO. a federally chartered corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.



Robin A. Muckway
ROBIN A. MUCKWAY A Notary Public
Resident of Porter County

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: WM. KENNEDY

For *M&G* see doc. # 996343
 Lot 3, Annex 'A', Alexander Owens 1st Add PB 32, 62 in 1st

CHICAGO TITLE INSURANCE COMPANY
 INDIANA DIVISION
 LILLIAN A. BLASTICK
 RECORDER, LAKE COUNTY
 CROWN POINT, INDIANA 46307
 FILED FOR RECORD

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