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Calumet Sourchs

ASSIGNMENT OF MORTGAGE

فكالمساء المالات	TINDIC	ITATÄTTITÄT 🦳			
996339	3	NORTHWES	T INDIANA INVES	TMENT CORPORATI	ON, N.W. Corner
THIS INSTRU U.S. 30 & Rt	MENT of writing by and 41, Scherervill	e, IN 46375 here	nafter referred to	as the party of the	first part, and
CALUMET SECI	JRITIES CORPORATIO	N, P. O. Box 208	, Schererville,	IN 46375	The third described as the second of the sec
_		e the gecond nart W	THESSETH:		
hereinafter refe	value received, the sai	d party of the firs	t part does hereby s	sell, assign, trans	fer and set over,
without recourse	e, unto the said party ad, together with the a	note secured thereby	and described herei	n, and al sums of	money due and to
pecome due there	on.	MORTHUEST INDIAN	IA INVESTMENT CO	RPORATION A	<u> </u>
by JEFF A. SC	CHIPPER AND SUSAN	PART ETETY ANDS	64 350 00 de	THE POINT	
SIXTY FOUR	HOUSAND THREE HUN	TULV 10.88	in the office of	the Recorder	kem County,
and was recorded Indiana	on the 12th day of a lin Mortgag	e Record DOC# 98641	7 Page X	XX A	- m - m
*NO/100					THE THE
And the second s	NY WHEREOF, witness th	a glanature and corp	orate seal of the pa	irty of the Bres	mt by and in ough
IN TESTINO	cers this 18th day	of July	19 <u>488</u> .	\$25	
its proper offi	cers (nis	A STANSFER OF THE STANSFER OF		4 2 3	5 2 3 2
\bigcirc			NORTHWEST.IN	UDIANA. IN ESTRE	AT CORPORATION ",
AFTEST:	711 21.11	•	1 0	CA 7/2	
Memel	M Myrin		y frept		
DAVID M HI	FFINE VICE PRESI	DENT	Jøseph E. Ri	JRODE, PRESIDEN'	Annual Control of the
	State Control Control			CONG TRUTT NO	/ AC CHOUN TN
	a di	LOT 266, LAKES	OF THE FOUR SEA	SONS, UNIT NO.	4, AS SHOWN IN
STATE OF IN	DIANA		AGE 3, IN THE RE	CORDER'S OFFICE	OF LAKE COUNTY,
COUNTY OF ANY	LAKE.	INDIANA.			
		***	700	nnu n nunone A	ΝΟ ΠΑΥΤΟ Μ
Be Core me	the undersigned, a No	tary Public, person	ally appeared 1051	STDENT	respectively
HVISTINE	the understaned, a No	_, who asPRESIDE	NA WAD ATCE INT	NOPTULE CT	TNDTANA
ackhuwledged th	e execution of the for	ragoing ASSICHMENU U) De 0116 aca mina ma		named.
INVESTMENT	CORPORATION	a corporat	ion, for the uses ar	ia pur poses oner exis	
		10.1	Tag1997	.19_88	
a the se	y hand and notarial s	eal this INTH da	y 01		
一种发展	MALL		anna	M. Kogor	vola /
My commission	xpires: 07/05/92	• .	ANNA M. ROGOWSK	T Notary Public	~~0
A POST CONTRACTOR					
My County of	Residence: Lake	This inst	rument was prepare	ed by Joseph E.	Rurode, Presiden

Northwest Indiana Investment Corporation