

555 E. 3rd St. - NHC 46342  
PO Box 487

996299

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by John H. Million and Norma Million, husband and wife

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 21st day of March, 19 69, amounting to the sum of

\$ 21,000.00, said mortgage being recorded in the Recorders Office of Lake County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 10241 has been fully paid and satisfied and said Mortgage is hereby released: Lot 2, Bowen's First Addition, in the City of Hobart, as shown in Plat Book 38, Page 77, in Lake County, Indiana.

Witness, our hands and the seal of the Corporation this 7th day of August, 19 88

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary  
Kathleen Kolanowski  
By Karen L. Nagy Secretary-Treasurer  
Karen L. Nagy

Acknowledgement

STATE OF INDIANA }  
COUNTY OF Lake } SS:

I, Laura Niedbala, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy

Secretary-Treasurer, personally known to me to be the Vice-President and Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice-President & Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and Vice-President & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th day of August, A.D. 19 88

Laura Niedbala  
Laura Niedbala Notary Public

My Commission expires 9-14-88

Resident of Lake County

This Instrument Prepared By: Jackie Kraft

RECORDED  
LILLIAN A. BLASTICK  
11 32 AM '88  
FILED FOR RECORD  
BROWN COUNTY INDIANA  
46307

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