

Stability, Inc

996269

ASSIGNMENT OF MORTGAGE

For MT see doc. # 996269

FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Merchants Mortgage Corporation, the real estate mortgage, executed by Mark A. Long & Juanita L. Long, Husband & Wife, dated the 2nd day of September, 1988, recorded in Mortgage Record page _____ in the office of the Recorder of _____ County, Indiana and covering the following described real estate in said county, to-wit:

Lot 13 and the North 1 1/2 Feet of Lot 12, Jackson's Division of Commissioner's Addition, in the City of Crown Point, as shown in Miscellaneous Record "A", Page 326, In Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$58,750.00, together with interest thereon at the rate of 10.00 percent, per annum from the 2nd day of September, 1988, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 2nd day of September, 1988.

STABILITY, INC.

BY: *Robert D. Pesavento*
Robert D. Pesavento, Vice President

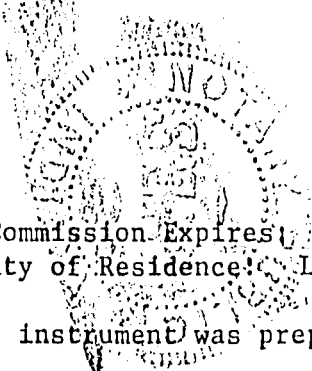
ATTEST:

Edward Kelley
Edward Kelley, Asst. Vice President

State of Indiana))
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 2nd day of September, 1988, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
SEP 8 10 12 AM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307



Lillian Shadown
Lillian Shadown Notary Public

My Commission Expires: 05-30-89
County of Residence: Lake

This instrument was prepared by: Robert D. Pesavento, Vice President

5.00
CF

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION