96267		ASSIGNMENT	OF.	MORTGAG	E
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610 LD 4006 Calumet Rail Bark

99 FOR VALUE RECEIVED, Calumet National Bank, hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by Donal J. Lencioni , dated the 2nd day of September , 1988, recorded in Mortgage Record page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit: Lot 12 and the West 6 feet of Lot 11, Boulevard Estates 1st Addition TITLE HEURANE INCHANA DIVISION to Highland, as shown in Plat Book 33, page 79, in Lake County, Indiana. AKA: 3648-43rd Street Highland, IN together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said nertgage and Note secured thereby the principal sum of \$70,000.00 , together with interest thereon at the rate of 10.25% percent, per annuathe 2nd day of September , 19.88, and that it has not percent, per annum from extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said Mortgage in any manner by prior assignment or otherwise. IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this day of September , 19 88 CALUMET NATIONAL BANK Pamela E. Patterson, Assistant Vice President ATTEST: FARRA PRINCHLL Terrence J. Farrell, Sentor Vice President STATE OF INDIANA) )SS: COUNTY OF L Before me the undersigned Notary Public in and for said County and State this 2nd day of September ,19 88, personally appeared Pamela E. Patterson and WTerrence J. Farrell , to me known to be the Assistant Vice President and Serior Vice President , respectively of Calumet National Bank and acknowledge the execution of the above and foregoing assignment of mortgage for and on behalf of , respectively of Calumet National Bank and acknowledged said Calumet National Bank and that they are authorized to do so.

My commission expires: 2-7-90 County of residence: Notary Public This instrument Prepared by: Pamela E. Patterson, Assistant Vice President

5.00