

RETURN TO: SPRINGER REAL ESTATE
2843 HIGHWAY
HIGHLAND

996227

REAL ESTATE MORTGAGE

This Indenture Witnesseth, That DOROTHY E. HAYMAN
of Lake County, in the State of Indiana, Mortgage and Warrant to
DAVID GAULER

of Lake County, in the State of Indiana, the following described Real Estate
in Lake County, in the State of Indiana, as follows, to-wit:

Lot 9 in Block 10 in Brantwood 2nd Addition to Highland, as per
plat thereof, recorded in Plat Book 21 Page 29, in the Office of the Recorder
of Lake County, Indiana.

Commonly known as 8946 Waymond Highland, Indiana.

for the amount of Two Thousand Five Hundred Dollars (\$2,500.00)

and the mortgagor expressly agree(s) to pay the sum of money above secured,
without relief from valuation or appraisal laws: and upon failure to pay
any one of said notes, or any part thereof, at maturity, or the interest
thereon, or any part thereof, when due, or the taxes or insurance as
hereinafter stipulated, then all of said notes are due and collectible, and
this mortgage may be foreclosed accordingly. And it is further expressly
agreed, that until all of said notes are paid, said mortgagor will keep all
legal taxes and charges against said premises paid as they become due, and
will keep the buildings thereon insured for the benefit of the mortgagee, as
their interest may appear and the policy duly assigned to the mortgagee, to
the amount of not less the Three Thousand Dollars, and failing to do so, said
mortgagee, may pay said taxes and/or insurance, and the amount so paid,
with ten percent interest thereon, shall be a part of the debt
secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal
this SECOND (2nd) day of SEPTEMBER, 1988

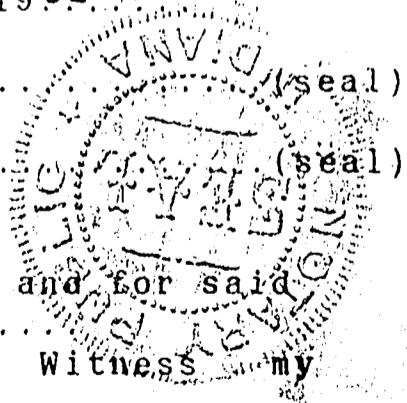
D. Dorothy E. Hayman (seal)
..... (seal)

STATE OF INDIANA, ... Lake ... COUNTY, ss
Came Before me, the undersigned, a Notary Public in and for said
County, this 2nd day of SEPTEMBER, 1988
and acknowledged the execution of the foregoing instrument. Witness my
hand and official seal.
Thomas R. Palmer
THOMAS R. PALMER
My commission expires 11-19-89 Notary Public

This Instrument Prepared by: Jeffry A. Harris Attorney at Law

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
FILED FOR RECORD
SEP 8 8 45 AM '88

TICOR TITLE INSURANCE
Crown Point, Indiana



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142150-89-34

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