

Indiana

995998

SPECIAL WARRANTY DEED

HUD Field Office Of
Housing Conservation
324 Broadway
Gary, Indiana 46402

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to CITY OF GARY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 20 FEET OF LOT 2 AND THE SOUTH 20 FEET OF LOT 3, IN BLOCK 15 IN GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 1/2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key # 44-209-3

SEP 6 2 44 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
LAKE COUNTY
FILED FOR RECORD

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701, et seq.) and Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31ST day of AUGUST 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Zella Robinson
Zella Robinson

Drucilla Campbell
Drucilla Campbell

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

3v: Gretta J. Ellis (SEAL)
Gretta J. Ellis

Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

NOT-TAXABLE

SEP 6 1988

STATE OF INDIANA
COUNTY OF MARION

SS

Marion M. [Signature]
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 31, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 31, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN MARION COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

My Commission Expires: 11-17-90

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

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GREENWOOD, INDIANA 46142

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