

Indiana

995997

SPECIAL WARRANTY DEED

City Of Gary  
Mayor's Office Of  
Housing Conservation  
324 Broadway  
Gary, Indiana 46402

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of  
Housing and Urban Development, of Washington, D. C., acting by and through  
the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and  
warrants against all persons claiming by, through, or under him, to  
CITY OF GARY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considera-  
tions, the receipt whereof is hereby acknowledged, the following described  
real estate in the County of LAKE, State of Indiana, to wit:

LOT 38 IN BLOCK 21 IN RESUBDIVISION OF GARY LAND COMPANY'S SIXTH  
SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 14 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

Key # 44-236-29

SEP - 6 2 44 PM '88  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46302  
LILLIAN A. BLASTICK

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701, et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31ST day of AUGUST 1988, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

Zetta Robinson  
Zetta Robinson  
Drucilla Campbell  
Drucilla Campbell

By: Gretta J. Ellis (SEAL)  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

NOT-TAXABLE

SEP 6 1988

STATE OF INDIANA  
COUNTY OF MARION  
James N. ... SS  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 31, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 31, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
RESIDING IN MARION COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

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