

REAL ESTATE MORTGAGE

Josephus Barker

1st Metropolitan Builders
of America

When recorded mail to:

THE DARTMOUTH PLAN, INC.
1301 FRANKLIN AVENUE
GARDEN CITY, N.Y. 11530

Space below for Recorder's use only

995992

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the within Mortgage to First Metropolitan Builders of America, Inc. (Mortgagee) which will be recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record The Dartmouth Plan simultaneously and the contract described therein which it secures are hereby assigned and transferred to The Dartmouth Plan with recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this 15th day of July, 1988 (SEAL)

ATTEST: Donna M. Pearson
SECRETARY Donna M. Pearson

First Metropolitan Builders of America, Inc.
(PRINT NAME OF CORPORATION)

BY: Allan Fefferman
TITLE Allan Fefferman, President

FOR mtg
SEE DOC. # 995991

ACKNOWLEDGMENT (Individual/Partner)

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the above assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____

County of residence _____

ACKNOWLEDGMENT (Corporate)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned Notary Public in and for said County, this 15th day of July, 1988, came _____

First Metropolitan Builders of America, Inc.

by Allan Fefferman and Donna M. Pearson

said corporation's _____ President and Secretary respectively,

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Lori Anderson
Lori Anderson

Notary Public

My Commission expires 10-23-90

County of residence Lake

This instrument prepared by: Allan Fefferman

300 W Ridge Rd
Gary, Ind
46408

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD.

SEP 6 2 13 PM '88

WILLIAM A. BLASTICK
RECORDER, LAKE COUNTY
BROWN POINT, INDIANA 46307

FOR mtg
SEE DOC. # 995993

6/2
Indiana