| 995967 Order No. | Recorder's use only | | | |
|--|---------------------|--|----------|---------------|
| Escrow No. | | MICE TO SON | SEP | STAT |
| 294488 Mail recorded assignment to: PREPARED BY PAMELA J. MITCHELL- | | | es es | 1 4 K E 7 |
| LOAN DELIVERY CROWLEY FIRST WESTERN MORTGAGE CORP. of ILL. 54XNXHXXXXXXX 585 FIRST BANK DRIVE Palatine, Illinois 60067 | | BLASTICK AKE COUNTY INDIANA 4630 | 27 PH 18 | DIAHA/S.S. KE |
| | | 9 | <u> </u> | ڊ <u>؛</u> |

| Assignment of Mortgage / Deed of Trust | | | | |
|---|---|--|--|--|
| First Western Mortgage Corporation of Illinois (Assignor/Trustee) in considera and transfers to: Federal Home Loan Mortgage Corporation | on | | | |
| all beneficial interest under that certain Mortgage/Deed of Trust dated | The 5th. (Assignee) | | | |
| day of June Dennis J. Kalecki and Debra I. Kalecki, husband and | 19 87. , from: | | | |
| and a sharp market of | | | | |
| Seventy Four Thousand and no/100ths | (\$ <u>74,000.00</u>) | | | |
| and recorded/filed on the The 11th. day of June 19 | 87. | | | |
| as Document Number922092 | in Book No, Page | | | |
| in the Official Records of the Office of the Recorder of Titles in | Lake County, | | | |
| Lot 7 in Sandy Ridge Addition unit 3, in the town of recorded in plat book 61 page 22, in the office of to Indiana. | • • | | | |
| | | | | |
| Tax I.D. No. Commonly known as (street address, city, state | | | | |
| 14-3-5 2604 Fossilstone Road, Dyer, | Indiana 46311 | | | |
| together with the note or notes therein described or referred to, the money and all rights accrued or to accrue under said Mortgage/Deed of Trust. | | | | |
| Authorized signature 8-30-88. Authorized signature Authorized signature | Mortgage Corporation of Illinois Jon R. Bottorff Chief Financial Officer Title Pamela J. Mitchell Crowley Asst. Secretary Mortgage Corporation of Illinois | | | |
| State of Illinois) County of Cook) | (Corporate Seal) | | | |
| On 8-30-88. before me the undersigned, a Notary Public in and for said county and state personnally appeared Jon R. Bottorff and Pamela J. Mitchell-Crowley | | | | |
| personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Chief Financial Officer, and Asst. Secretary, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. | (Notary Seal) | | | |
| Witness my hand and official seal Signature | | | | |

"OFFICIAL SEAL"
VICTORIA D. SCHALZ
Notary Fublic, State of Blinois
My Commission Explose 10/24/90