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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

CHICAGO TITLE INSURANCE CO. 10 Jackson's Addl, Amend 7/12

995943

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Lorraine C. Nichols

\_\_\_\_\_, on the 23rd day of February 1984, securing the principal sum of \$1,000.00

Dollars (\$ 1,000.00 )

on February 27, 1984

which mortgage was duly recorded/as Document Number 746876 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 27th day of February, 1984, and ~~subsequently assigned on the~~

~~\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_ to the \_\_\_\_\_~~

~~\_\_\_\_\_, said assignment being duly recorded as Document~~

~~Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page~~

~~\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the~~

~~\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_ is hereby Released and Satisfied.~~

Dated this 2nd day of September, 1988.

X Cheryl E. Johnson  
Cheryl E. Johnson

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
SEP 6 1 01 PM '88  
WILLIAM A. BLASTIK  
RECORDER, LAKE COUNTY,  
BONN POINT, INDIAN 46307

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd

September, 1988, personally appeared Cheryl E. Johnson

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: May 23, 1991

Dianne Afanador  
Dianne Afanador NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Cheryl E. Johnson

5.00  
CA