

LEGAL: Lot 2, except the West 2.5 feet thereof, and the West 2.5 feet of Lot 3, in Block 3, Homestead Gardens Addition in the City of Hammond, as shown in Plat Book 29, page 72, in Lake County, Indiana

87-86-84535
D.R. Davis
1608 - 170th Pl
Aval 46324

RELEASE OF MORTGAGE

995909

The indebtedness secured by Mortgage executed by ROBERT L. ORR AND GAIL V. ORR, his wife, of the City of Hammond in the County of Lake and GREAT LAKES MORTGAGE CORPORATION, a corporation organized and existing under the laws of the STATE OF ILLINOIS dated July 18, 1963 and recorded in Mortgage Book 1468 page 66 as Document #497756 and further ~~xxx~~ assigned by ASSIGNMENT OF MORTGAGE TO FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, national banking association

dated the 5th day of August 19 63 and recorded in Mortgage Record No. 500642 Book 1469

Page No. 590 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 16th day of June 19 88.

ATTEST:
Carol M. Plesha
CAROL M. PLESHA ASSISTANT Cashier

FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA
By *Joseph L. Irwin*
JOSEPH L. IRWIN VICE

RECORDED - LAKE COUNTY
SEP 6 11 05 AM '88
LILLIAN A. BLASTICK

STATE OF INDIANA, }
LAKE COUNTY } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH L. IRWIN VICE President and CAROL M. PLESHA ASSISTANT Cashier

Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and ASSISTANT Cashier, and acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 14th day of July 19 88.
COUNTY OF RESIDENCE: LAKE
My commission expires 9-8-91
Jacqueline A. Bobowski
JACQUELINE A. BOBOWSKI Notary Public

THIS INSTRUMENT PREPARED BY: JOSEPH L. IRWIN, VICE PRESIDENT, FNBC

1000